

**Agenda October 10, 2018**

Order of Business

**1. Call to Order, Roll Call**

**2. Reading of Preceding Meeting Minutes**

*Motion\Accept*

**3. Receipts and Bills**

**Communication and Notices**

**MCFA DB**

**Notices:** County Meeting VFW

**Request :**

**Thank You:**

**5. Report of: Committee**

**Chief**

**Paid**

**Ap/Prob:**

**LoA/Resgn**

**Auxiliary**

**2 %**

**Smoke Trailer**

**President**

**VP**

**Secretary**

**Treasurer**

*Motion\Accept*

**6. Miscellaneous and Unfinished Business**

(1) County Meeting

(2) Trun

k or treat

*Motion/Accept*

**7. New Business.**

**8. State of the Dept.**

**9. Nominations.**

**10. Coming Soon.**

(1) Nominations.

**11. Adjourn.**