

AGENDA Oct 12, 2016

Order of Business

**1. Call to Order, Roll Call**

**2. Reading of Preceding Meeting Minutes**

*Motion\Accept*

**3. Receipts and Bills**

**Suzie Fish Fry \$86.16**  
**Budget Signs \$978.00**  
**Donation/Fish Fry \$5**

**MCFA DB**

*Motion\Accept*

**4. Communications and Notices**

**MCFA DB** 1319  
**MCFA**  
**Notice** County Meeting/seminar/trivia/appreciation dinner  
**Bingo** Nov 18th  
**Application**  
**Resignation**  
**Thank You** Samantha Sherer  
**Request**

**5. Report of: Committee**

**Chief**  
**Paid**  
**Ap/Prob** Ben Bregenzer  
**LoA/Resgn** Steven White  
**Auxiliary**  
**2 %**  
**Smoke Trailer**  
**President**  
**VP**  
**Secretary** Microsoft Office/Anti-virus  
**Treasurer**

*Motion\Accept*

**6. Miscellaneous and Unfinished Business**

Trunk or Treat  
Parades  
Fish Fry

*Motion\Accept*

**7. New Business**

Food Baskets  
Christmas Party

**8. State of the Dept.**

**9. Nominations**

**9. Coming Soon**

Christmas Party

**10. Adjourn**